



PERTH FESTIVAL OF THE MAPLES
SATURDAY, April 29, 2023
BOOTH APPLICATION FORM
NON-Chamber Member
Vendors and Exhibitors

Office Use Only:
Rec'd: _____
Booth # _____

Business Name:	_____
Contact Name:	_____
Address:	_____ City: _____
Province:	_____ Postal Code: _____
Telephone: (Day)	_____ Cell: _____
Email Address:	_____

Booth Size (Depth: 10 ft.) Length: _____ **(20 ft. maximum) Height:** _____

Description of products to be sold, exhibited: _____

CATEGORY/DESCRIPTION	NON-MEMBER FEE
A. Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc.	Amount = \$325.00 + HST = \$367.25
B. Snack Vendors - Home baking, snack food	Amount = \$185.00 + HST = \$209.05
C. Regular Vendors - Commercial businesses	Amount = \$185.00 + HST = \$209.05
D. Non-Profit Groups - no sales	Amount = \$150.00 + HST = \$169.50

I require _____ # of booth space(s) @ \$ _____ = TOTAL \$ _____ (Including HST)
Payment: Credit Card: Visa _____ Mastercard _____
Number: _____ Expiry: _____ / _____ CVV #: _____
e-Transfer: accounts@perthchamber.com Password: Maplefest CONFIRM#: _____
Cheque: _____ (payable to Perth & District Chamber of Commerce - No post-dated cheques) DATE SENT: _____



CHECK HERE THAT YOU HAVE READ AND AGREE TO THE VENDOR TERMS AND GUIDELINES OF THE FESTIVAL OF THE MAPLES. Your application will not be considered without this approval. *Guidelines are available on the festival website.*

Please download and complete this Application form, scan and email to the address below.
Send Proof of Insurance by email no later than March 29th, 2023.

Chamber office phone: (613) 267-3200 Email: maple@perthchamber.com

Payment does not guarantee a booth space.
All applicants will be notified by April 14th of their booth location.
 (HST # 107836629 RT0001)