



**PERTH FESTIVAL OF THE MAPLES**  
**SATURDAY, April 29, 2023**  
**BOOTH APPLICATION FORM**  
**Chamber MEMBER**  
**Vendors and Exhibitors**

<b>Office Use Only:</b>
Rec'd: _____
Booth # _____

<b>Business Name:</b>	_____		
<b>Contact Name:</b>	_____		
<b>Address:</b>	<b>City:</b>	<b>Postal Code:</b>	
<b>Telephone: (Day)</b>	<b>Cell:</b>		_____
<b>Email Address:</b>	_____		

**Description of products to be sold, exhibited:** \_\_\_\_\_

<b>CATEGORY/DESCRIPTION</b>	<b>Booth Size (10'D X 20'W)</b>	<b>CHAMBER MEMBER FEE</b>
A. Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc.		Amount = <b>\$275.00</b> + hst = <b>\$310.75</b>
B. Snack Vendors - Home baking, snack food		Amount = <b>\$155.00</b> + hst = <b>\$175.15</b>
C. Regular Vendors - Commercial businesses		Amount = <b>\$155.00</b> + hst = <b>\$175.15</b>
D. Non-Profit Groups - <b><u>NO SALES</u></b> – for charitable organizations ONLY		Amount = <b>\$130.00</b> + hst = <b>\$146.90</b>

<b>I require</b> _____ # of booth space(s) @ \$ _____ = <b>TOTAL \$</b> _____ <b>(Including HST)</b>
<b>Payment:</b> Credit Card: <input type="checkbox"/> Visa <input type="checkbox"/> MC Number: _____
Expiry: _____ / _____ <b>CVV #:</b> _____
e-Transfer: <a href="mailto:accounts@perthchamber.com">accounts@perthchamber.com</a> Use Password: <b>Maplefest</b> Confirm#: _____
By Cheque: _____ (Payable to <b>Perth &amp; District Chamber of Commerce</b> - No post-dated cheques please)
DATE CHEQUE SENT: _____

CHECK HERE THAT YOU HAVE READ AND AGREE TO THE VENDOR TERMS AND GUIDELINES OF THE FESTIVAL OF THE MAPLES. Your application will not be considered without this approval. *Guidelines are available on the festival website.*

**Please download and complete this Application form, scan and email to the address below.**  
**Send Proof of Insurance by email no later than March 29th, 2023.**  
**(GORE ST. VENDORS must CONFIRM by February 18<sup>th</sup>/23)**

**Chamber office phone: (613) 267-3200      Email: [maple@perthchamber.com](mailto:maple@perthchamber.com)**  
**Payment does not guarantee a booth space.**  
**All applicants will be notified by April 14th of their booth location.**  
 (HST # 107836629 RT0001)