

Registration Form & Waiver

'Sap-Tapping' & 'Wood Cookie'

(Cross-Cut Saw) Competition

Saturday, April 27, 2024 at 12:30pm

Main Stage at Herriott & Gore Streets



Name: _____

Address: _____

Phone: _____ Email: _____

Team (or Company) Name: _____

Details:

- Competition is open for up to 10 two-person teams (men or women – 21 years + older)
- Participation is 'at your own risk', and **each team member must sign and complete a Registration Form and the 2-page Waiver Form**
- Teams are asked to meet at the side of Main Stage at 12:15pm – Saturday Apr. 27th
- Logs, brace & bit drill, hammer, spiles, cross-cut saws, saw-horse supplied by Festival
- Bring your own gloves, footwear - Lumberjack-type clothing or team-themes encouraged!

1. Sap-Tapping - timed:

- Team members hoist log to standing position. One member holds log, while other member drills hole using brace & bit, then hammers in spile, runs and gets bucket to hang on spile.

2. Wood Cookie (Cross Cut Saw Competition) - timed:

- Each two-person team gets a turn at cross-cut sawing an approx. 6 to 8-inch log
- The top 3 fastest teams will then enter a 'saw-off' to determine final standings

Note: In case of heavy rain, the event will be moved indoors to the Crystal Palace.

For more details: Gord Ennis – 613-341-1934 or email: gordennis@storm.ca

Brian Perkin – 613-464-2881 or email: brianp@mbcmmedia.ca

**The Perth Festival of the Maples is a presentation
of the Perth & District Chamber of Commerce - (613) 267-3200**

PERTH FESTIVAL OF THE MAPLES – WAIVER

Please read & sign

RELEASE OF LIABILITY, WAIVER OF CLAIMS AND INDEMNITY AGREEMENT

1. This is a binding legal agreement. As a Participant in the activities and events of the Perth and District Chamber of Commerce, or the Festival of the Maples (hereafter referred to as “the hosts”), the undersigned acknowledges and agrees to the following terms:

Disclaimer

2. The Hosts and its directors, officers, committee members, members, employees, volunteers, participants, agents and representatives are not responsible for any injury, personal injury, damage, property damage, expense, loss of income or loss of any kind suffered by a Participant during, or as a result of, any program, activity or event, caused in any manner whatsoever including, but not limited to, the negligence of the Hosts.

I have read and agree to be bound by paragraphs 1 and 2.

Description of Risks

3. I am participating voluntarily the activities, events and programs of the Festival of the Maples and the Perth and District Chamber of Commerce. In consideration of my participation in the programs, activities and events of The Hosts, I hereby acknowledge that I am aware of the risks, dangers and hazards associated with or related to the programs, activities and events of The Hosts including injuries which can be **severe and even fatal**. The risks, dangers and hazards include, but are not limited to, injuries from:

- a) Exerting and stretching various muscle groups, strenuous cardiovascular workouts and heatstroke;
- b) Vigorous physical exertion, rapid movements and quick turns and stops;
- c) Falling, tumbling or hitting other participants;
- d) Falling to the ground or floor due to uneven, slippery or irregular surfaces;
- e) Contact, colliding or being struck by other individuals, equipment, walls, stands, or benches;
- f) Failing to perform the activity within one’s abilities and within designated areas;
- g) Failure to properly use any piece of equipment or from the mechanical failure of any piece of equipment;
- h) Animal attacks; including but not limited to, dogs;
- i) Extreme weather conditions which may result in heatstroke, sunstroke or lightning strikes;
- j) Spinal cord injuries which may render me permanently paralyzed;

4. Furthermore, I am aware:

- a) That injuries sustained can be severe;
- b) That I may experience anxiety while challenging myself during the activities, events and programs;
- c) That my risk of injury is reduced if I follow all rules established for participation; and
- d) That my risk of injury increases as I become fatigued.

I have read and agree to be bound by paragraphs 3 and 4.

Release of Liability

5. In consideration of The Hosts allowing me to participate, I agree:

- a) That I am in proper physical condition to participate in the activities, events and programs.
- b) To assume all risks arising out of, associated with or related to my participation;
- c) To waive any and all claims that I may have now or in the future against The Hosts;
- d) To freely accept and fully assume all such risks and possibility of personal injury, death, property damage, expense and related loss, including loss of income, resulting from my participation in the activities, events and programs of the Hosts; and
- e) To forever release the Hosts from any and all liability for any and all claims, demands, actions and costs that might arise out of my participation in the activities, events and programs of The Hosts, due to any cause whatsoever, even though such risks, injuries, loss, damage, claims, demands, actions or costs may have been caused by the negligence or breach of any duty of care of The Hosts.

I have read and agree to be bound by paragraph 5.

Consent for Use of Personal Information and Photo Release

6. I, the Participant, authorize The Hosts to collect and use personal information about me for the purpose of promotions with regard to programs, events, promotions and sponsorships, and posting articles of interest, newsletters, promotions, rosters, statistics, images and results on the Perth and District Chamber of Commerce website. Furthermore, I, the Participant, grant permission to The Hosts to photograph and/or record my image and/or voice on still or motion picture film and/or audio tape, and to use this material to promote the Perth and District Chamber of Commerce or the Festival of the Maples through the media of newsletters, websites, television, film, radio, print and/or display form. I understand that the audio/visual material and copyright will remain the sole property of The Hosts and I waive any claim to remuneration for use of audio/visual materials used for these purposes. I understand that I may withdraw such consent at any time by contacting the Executive Director of the Perth and District Chamber of Commerce. (www.perthchamber.com)

****We do not sell or distribute your personal information to any other third party not listed herein.*
I have read and agree to be bound by paragraph 6.***

Acknowledgement

By printing in your name and the date below and signing this document, you agree to execute all sections of this agreement voluntarily and to be bound by this Legal Agreement, and this Agreement is binding upon yourself, your heirs, executors, administrators and representatives even if you have not read the Agreement.

Name of Participant:
(Please Print) _____

Participant's Signature: _____

Date: _____