



PERTH FESTIVAL OF THE MAPLES
SATURDAY, APRIL 26, 2025
BOOTH APPLICATION FORM
NON-Chamber Member
Vendors and Exhibitors

Office Use Only:
Rec'd: _____
Booth # _____

Business Name:	_____
Contact Name:	_____
Address:	_____ City: _____
Province:	_____ Postal Code: _____
Telephone: (Day)	_____ Cell: _____
Email Address:	_____

Booth Size (Depth: 10 ft.) **Length:** _____ **(20 ft. maximum)** **Height:** _____

Description of products to be sold, exhibited: _____

CATEGORY/DESCRIPTION	NON-MEMBER FEE
A. Food Vendors – Burgers, hot dogs, sausages, french fries, sandwiches, etc.	Amount = \$335.00 + HST = \$378.55
B. Snack Vendors - Home baking, snack food	Amount = \$190.00 + HST = \$214.70
C. Regular Vendors - Commercial businesses	Amount = \$190.00 + HST = \$214.70
D. Non-Profit Groups - NO SALES - for charitable organizations only	Amount = \$155.00 + HST = \$175.15

I require _____ # of booth space(s) @ \$ _____ = **TOTAL \$** _____ **(Including HST)**

Payment: Credit Card: Visa MC Number: _____

Expiry: _____ / _____ **CVV #:** _____

E-Transfer: accounts@perthchamber.com Use Password: **Maplefest** Confirm#: _____ Date Sent: _____

NOTE: Please indicate the name of your business/booth on your e-transfer and all correspondence.

By Cheque: _____ (Payable to **Perth & District Chamber of Commerce** - No post-dated cheques please)

INITIAL HERE that you have READ AND AGREE to the VENDOR GUIDELINES of the FESTIVAL of the MAPLES. Your application will not be considered without this approval.

Vendor Guidelines are available on the festival website at: festivalofthemaples.com

Please download and complete this Application form, scan and email to the address below.
Send 'Proof of Insurance' by email no later than March 28th, 2025. Insurance info in Vendor Guidelines.
(Gore St. & Foster St. businesses must CONFIRM 'In-front-of-store' applications by Feb. 14th)
Perth Chamber office phone: (613) 267-3200 Email: maple@perthchamber.com
 Perth Festival of the Maples - 40 Sunset Blvd., #30, Perth, Ontario K7H 2Y4
Payment does not guarantee a booth space.
All applicants will be notified mid-April of their booth location.
 (HST # 107836629 RT0001)