Perth Festival of the Maples

Maple Products Judging Competition 2025

Maple Syrup producers are invited to enter the following classes:

Class #1: Maple Syrup – Ontario Grade A Golden- 2-250 ml Curved Kent Bottles Class #2: Maple Syrup – Ontario Grade A Amber – 2- 250 ml Curved Kent Bottles Class #3: Maple Syrup – Ontario Grade A Dark -2-250 ml Curved Kent Bottles

Class #4: Stirred Maple Sugar 1- 250 ml Jar

Class #5: Maple Sugar Soft 1- 125 gram box (10 small pieces)

Class #6: Maple Butter 1- 250 ml Jar

Class #7: Value Added Basket – The Marion Paul Memorial Award – 1 Basket (max value: \$50; minimum

3 pure maple products and your choice of theme)

PRIZE MONEY AND AWARDS: 1st - \$20 2nd - \$17.00 3rd - \$14.00

Grand Champion Exhibitor – Perth Courier Trophy: Keeper Trophy & \$100 **Reserve Champion Exhibitor** – OMYA Canada Trophy: Keeper Trophy & \$50

Best New Exhibitor: Sponsored by L&DMSP (not having entered the Perth Festival of the Maples

Competition in the past 10 years) Keeper Trophy

Champion Maple Syrup – Jim McEwen Memorial Trophy: Keeper Trophy sponsored by Springdale Farm The Marion Paul Memorial Award for the Value Added Basket – Keeper Trophy sponsored by CDL Lanark

NOTE: Based on the highest total points scored in classes one through six, Lanark & District Maple Syrup Producers provides a keeper trophy for the **Grand Champion, Reserve Champion, and the Best New Exhibitor.**

Based on the highest points of the first place maple syrup in classes one through three the Lanark and District Maple Syrup Producers provides a keeper trophy for the **Champion Maple Syrup.**Prize Money is provided by the Perth Chamber of Commerce Festival of the Maple Committee.

Presentation of Awards: The Trophies will be awarded on the Saturday April 26, 2025, at 11:00 am, at the Main Stage following the Opening Ceremonies. Winners will be contacted on Friday evening and should be present to receive their award.

Best Sales Display Booth Competition: Vendors Maple Sales Booths will be judged on Saturday morning starting at 8:30 am, based on the following criteria: Educational Value; Promotion of the Maple Industry; Suitability of containers and packaging in regards with the Provincial Regulations and Overall attractiveness of the Display.

The Hal Botham Memorial Trophy will be presented for the Best Sales Display Booth.

If you are interested in having a Sales Booth at the Perth Festival of the Maples, and to pay the required fee, contact the Perth Chamber of Commerce Office 613-267-3200.

PERTH FESTIVAL OF THE MAPLES

RULES & REGULATIONS: POINTS OF REFERENCE

1. Maple Syrup and Products will be judged on the following basis:

| Maple Syrup | | Maple Sugar | | Maple Butter | | Stirred Sugar | |
|-------------|-----|-------------|-----|--------------|-----|---------------|-----|
| Density | 30 | Appearance | 20 | Appearance | 20 | Appearance | 15 |
| Clarity | 10 | Texture | 30 | Texture | 30 | Texture | 35 |
| Flavour | 40 | Flavour | 40 | Flavour | 40 | Flavour | 40 |
| Colour | 20 | Package | 10 | Package | 10 | Package | 10 |
| Total | 100 | Total | 100 | Total | 100 | Total | 100 |

Champion Maple Syrup will be judged on Density, Clarity and Flavour using the first-place maple syrup from Classes 1,2 & 3.

- 2. Maple Syrup under "66 Brix" or over "68.9 Brix" will be disqualified.
- 3. Exhibits in classes 1,2 & 3 shall consist of 2- 250 ml Curved Kent bottles.
- 4. An exhibitor may only enter one exhibit per class. Syrup and products to be made in the current year by the Producer or their family.
- 5. Entries can be made by using the enclosed entry form. Additional forms available from the Perth and District Chamber Office (inside The Factory, 40 Sunset Blvd, Perth, ON) or Michael Wheeler (mike.wheeler@ldmsp.ca)
- 6. Exhibits must be received between <u>12pm-3pm on Tuesday, April 22, 2025</u> <u>at the Perth Civitan Hall</u>, 6787 Highway 43, Perth, ON K7H 3C7. Contact Andrea Zadow 613-585-6871.
- 7. All entries must be accompanied by an entry fee of **\$5.00** for each class entered. Cheques payable to *Lanark & District Maple Syrup Producers Association*
- 8. The use of labels or any other marking that might serve to identify the exhibitor will not be permitted. All syrup should be hot packed and sealed.
- 9. Please clearly mark each container as to the class you wish to have it compete in. Grade sticker on the bottom of container is acceptable. Any entry improperly classified will be disqualified.
- 10.Entries may be claimed by the exhibitors between 4:00-4:30 p.m. on Saturday April 26, 2025, at the LDMSP Display. Any unclaimed entries become the property of the LDMSP. Entries will be on display to the public, as space allows, the day of the Festival.

PERTH FESTIVAL OF THE MAPLES

MAPLE PRODUCTS ENTRY FORM 2025

Please complete and submit this form with your entries. Entries must be dropped off between <u>12pm-3pm on Tuesday, April 22nd at the Perth Civitan Hall</u>, 6787 Highway 43, Perth, ON K7H 3C7. Contact Andrea Zadow 613-585-6871.

| Check classes e | ntered | | | | | | |
|---|---|---------------------|-----------------|--|--|--|--|
| Class #1 | Maple Syrup Ontario Grade A | Golden | \$ 5.00 | | | | |
| Class #2 | Maple Syrup Ontario Grade A | Amber | \$ 5.00 | | | | |
| Class #3 | Maple Syrup Ontario Grade A | N Dark | \$ 5.00 | | | | |
| Class #4 | _Class #4 Stirred Maple Sugar 1-250 ml Jar | | | | | | |
| Class #5 Maple Sugar Soft 1-125 gram box (10 small pieces) \$ 5.00 | | | | | | | |
| Class #6 | Maple Butter 1 – 250 ml Jar | | \$5.00 | | | | |
| Class #7 | Value Added Basket max value min. 3 pure maple products and you | • • | \$5.00 | | | | |
| | TOTAL AMOUNT O | F ALL ENTRIES | \$ | | | | |
| Cheques to be ma | de payable to the Lanark & District N | Ոaple Syrup Produce | ers Association | | | | |
| Are you a New Exhibitor (not having entered in past 10 years) Yes No | | | | | | | |
| Please identify the name which you wish your entries to be exhibited under: Personal Name; Farm Name etc. | | | | | | | |
| Name: | | | | | | | |
| Address: | | | | | | | |
| Phone: | email: | | | | | | |
| Signature: | d | ate: | | | | | |
| Cheque for Priz | e Money Payable to: | | | | | | |